



Permit #F00030300

FilmL.A., Inc.  
1201 W. 5th Street, Suite T-800  
Los Angeles, CA 90017  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** F00030300

**Type of Permit:** FILMING

**Release Date:** 08/06/2010

**Production Company** NBC UNIVERSAL & THEIR  
SUBSIDIARIES

**Insured Company** NBC UNIVERSAL & THEIR  
**Name** SUBSIDIARIES

Contact Phone No. 1 000-000-0000

Contact Phone No. 2

Fax

Address 330 BOB HOPE DR  
BURBANK, California 91523

**Production Title** THE OFFICE

**Type of Production** TV Sitcom

**Producer** Randy Corday

**Director** John Stuart Scott

**1st AD** Rusty Mahmood

**Production Manager** Steve Burgess

**FilmL.A. Coordinator** Adrian Fayad

**Location Manager** Kyle Alexander

Primary Phone Office - 818-786-6666

Secondary Phone Office - 818-786-8278

**Location Assistant** na na

Primary Phone Office - 000-000-0000

Secondary Phone

## Fees

Posting 600 \$138.00

**Total Permit Fee** \$1,624.00

Posting Max \$621.00

**Number of Locations** 2

Notification Charge \$155.00

FILMLA FILM APPLICATION FEE \$625.00

LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00  
SURCHARGE



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**Summary Information****Location****Location 1 of 2****Page 1 of 2**

|                           |                                   |                         |                       |
|---------------------------|-----------------------------------|-------------------------|-----------------------|
| <b>Permit Number</b>      | F00030300                         | <b>Location Manager</b> | Kyle Alexander        |
| <b>Production Company</b> | NBC UNIVERSAL & THEIR SUBSIDIA... | <b>Primary Phone</b>    | Office - 818-786-6666 |
| <b>Insured Company</b>    | NBC UNIVERSAL & THEIR SUBSIDIA... | <b>Secondary Phone</b>  | Office - 818-786-8278 |
| <b>Production Title</b>   | THE OFFICE                        |                         |                       |

**Location Address** 1367 N St Andrews Pl, Los Angeles, CA, 90028**Location Type** Theater**Prep Dates** 8/5/2010 - 8/6/2010 07:00 - 22:00**Film Dates** 8/9/2010 - 8/12/2010 07:00 - 00:00**Strike Dates** 8/13/2010 - 8/13/2010 07:00 - 22:00**Open or Closed to the Public** Closed

**Generic Conditions** Community Survey Obtained  
Equipment vehicles may park on one side of street  
Must Maintain 5' Clearance on Sidewalks/Walkways  
No Cast and Crew parking on areas streets.  
No stopping or setting up in front of merchants or residents without prior approval  
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.

**Please see attached document** Kyle Alexander Agents letter327.pdf

| <b>Equipment on Location</b> | <b>Type</b>          | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b>                      | <b>Quantity</b> |
|------------------------------|----------------------|-----------------|------------------------------|----------------------------------|-----------------|
|                              | 2500 gal water truck | 1               |                              | Cast                             | 10              |
|                              | 5 or 10 ton trucks   | 3               |                              | Crew                             | 75              |
|                              | Condors              | 1               |                              | Extras                           | 150             |
|                              | Cube Trucks          | 10              |                              | Off-Duty/Retired LAPD Officer(s) | 2               |
|                              | Generator            | 1               |                              | Spot Check                       | 1               |
|                              | Honey Wagons         | 2               |                              |                                  |                 |
|                              | Motor Homes          | 4               |                              |                                  |                 |
|                              | Semi Trucks          | 3               |                              |                                  |                 |
|                              | Stakebed Trucks      | 3               |                              |                                  |                 |
|                              | Vans                 | 4               |                              |                                  |                 |

**Filming Activities** Camera in car; Camera on sticks; Drive by; Drive ups & away; Equipment on property; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Wetdown; smoke and fog;

|                     |                                                          |                                              |                               |
|---------------------|----------------------------------------------------------|----------------------------------------------|-------------------------------|
| <b>Jurisdiction</b> | <b>Political:</b> Los Angeles City - Council District 13 | <b>Police:</b> Los Angeles Police Department | <b>Fire:</b> Los Angeles City |
|---------------------|----------------------------------------------------------|----------------------------------------------|-------------------------------|

**Thomas Guide** Page: 593**Grid:** H5**Approvals** LOS ANGELES POLICE DEPARTMENT

Mark Buck

**Parking** **Base Camp**  
Location Type : Location

**Crew Parking**  
Location Type : Private Parking Lot



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**Summary Information****Location****Location 1 of 2****Page 2 of 2**

|                           |                                   |                         |                       |
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| <b>Permit Number</b>      | F00030300                         | <b>Location Manager</b> | Kyle Alexander        |
| <b>Production Company</b> | NBC UNIVERSAL & THEIR SUBSIDIA... | <b>Primary Phone</b>    | Office - 818-786-6666 |
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| <b>Production Title</b>   | THE OFFICE                        |                         |                       |

**Posting "No Parking" signs** W/S S. Andrews Place, Fernwood Ave., to DeLongpre Ave.  
N/S Fernwood Ave., St. Andrews Pl. west 200'

**Approximate Footage** 301 - 600**Log Number** 1487**Date(s)** 8/6/2010 to 8/6/2010**Time(s)** 07:00 to 22:00

**Posting "No Parking" signs** W/S St. Andrews Place, Fernwood Ave., DeLongpre Ave.  
N/S Fernwood Ave., St. Andrews Place west 200'  
S/S DeLongpre Ave., St. Andrews Place to Western Ave.  
B/S DeLongpre Ave., St. Andrews Place to Fernwood Ave.  
N/S Fernwood Ave., 200' east of St. Andrews Place

**Approximate Footage** more than 1800**Log Number** 1653**Date(s)** 8/8/2010 to 8/13/2010**Time(s)** 00:00 to 00:00



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**Summary Information****Location****Location 2 of 2****Page 1 of 1**

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| <b>Production Title</b>   | THE OFFICE                        |                         |                       |

**Location Address** Frandlin Ave., Vermont Ave., Vine St., Melrose Ave., Hollywood, CA, 90028**Location Type** Street**Film Dates** 8/9/2010 - 8/12/2010 07:00 - 00:00**Open or Closed to the Public** Open

**Generic Conditions** All Vehicles must be parked legally.  
No Cast and Crew parking on areas streets.  
No stopping and setting up in residential areas before 7am or after 10pm without prior approval  
No stopping or setting up in front of merchants or residents without prior approval  
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.

| <b>Equipment on Location</b> | <b>Type</b>      | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b>           | <b>Quantity</b> |
|------------------------------|------------------|-----------------|------------------------------|-----------------------|-----------------|
|                              | Camera cars      | 1               |                              | Cast                  | 4               |
|                              | Cube Trucks      | 2               |                              | Crew                  | 35              |
|                              | Picture vehicles | 2               |                              | Off-Duty/Retired LAPD | 4               |
|                              | Vans             | 3               |                              | Officer(s)            |                 |

**Filming Activities** Intermittent traffic control - 2 minute standard (except 0700-0900 hrs & 1500-1900 hrs); driving scenes, running and tow shots, insert car, process trailer, car to car, camera equipment in vehicle;

**Jurisdiction** **Political:** Multiple Jurisdictions**Police:** Los Angeles Police Department**Fire:** Los Angeles City**Thomas Guide** **Page:** 593**Grid:****Approvals** LOS ANGELES POLICE DEPARTMENT

Mark Buck

**Parking** **Base Camp**  
Location Type : Location

**Crew Parking**  
Location Type : Location

## Appointment of Film Permits Unlimited, Inc. As Authorized Agent and representative

I certify that I am a representative of NBC Network Television LLC ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: Aug. 2, 2008

NBC Network Television, LLC  
Name of Principal

By: Kyle Alexander  
Representative's Signature

Film Permits Unlimited, Inc.  
Phone (818) 347-9929  
Fax (818) 347-9784

Kyle Alexander  
Print Representative's Name

Location Manager  
Representative's title

13927 Satcoy St

Van Nuys, CA 91402  
Principal's Address

818 786-6666  
Principal's Telephone

Please sign and fax back  
Principal = Name of Company